

## EXHIBIT 4-H

### NOTICE OF CONTRACT AWARD AND PRECONSTRUCTION CONFERENCE

(Date)

Montana Department of Commerce  
Housing Division  
HOME Program  
PO Box 200545  
301 S. Park Avenue  
Helena, MT 59620-0545

This is to inform you that           (name of company/I.D. number)           at           (address)          ,  
          (phone)          , has been awarded a contract to           (brief description of work)           for           (name of grantee)          . The number of the applicable wage decision is                                 . The contract is for           (amount)          . The estimated start of construction is           (date)          . Contract completion is estimated to be approximately           (date)          .

A pre-construction conference will be held concerning this project at           (time)           on           (date)           at           (address)          .

Sincerely,

                                (Signature)                                  
                                (typed name)                                

Labor Standards Officer (or  
Project Engineer)  
(                                 HOME Project)  
(                                , Montana (Zip))